

TITUS

A.D. 62-64

New Testament

Series 8

Epistles

Book 56

The Old Testament	The New Testament
<p>Series 1. Pentateuch</p> <ul style="list-style-type: none"> • Book 1: Genesis • Book 2: Exodus • Book 3: Leviticus • Book 4: Numeri • Book 5: Deuteronomy <p>Series 2. OT Historical</p> <ul style="list-style-type: none"> • Book 6: Josua • Book 7: Judges • Book 8: Ruth • Book 9: 1 Samuel • Book 10: 2 Samuel • Book 11: 1 Kings • Book 12: 2 Kings • Book 13: 1 Chronicles • Book 14: 2 Chronicles • • Book 15: Ezra • Book 16: Nehemiah • Book 17: Esther <p>Series 3. Wisdom and Poetry</p> <ul style="list-style-type: none"> • Book 18: Job • Book 19: Psalms • Book 20: Proverbs • Book 21: Ecclesiastes • Book 22: Song of Solomon <p>Series 4. Major Prophets</p> <ul style="list-style-type: none"> • Book 23: Isaiah • Book 24: Jeremiah • Book 25: Lamentations • Book 26: Ezekiel • Book 27: Daniel <p>Series 5. Minor Prophets</p> <ul style="list-style-type: none"> • Book 28: Hosea • Book 29: Joel • Book 30: Amos • Book 31: Obadiah • Book 32: Jonah • Book 33: Micah • Book 34: Nahum • Book 35: Habakkuk • Book 36: Zephaniah • Book 37: Haggai • Book 38: Zechariah • Book 39: Malachi 	<p>Series 6. Gospels</p> <ul style="list-style-type: none"> • Book 40: Matthew • Book 41: Mark • Book 42: Luke • Book 43: John <p>Series 7. NT History</p> <ul style="list-style-type: none"> • Book 44: Acts <p>Series 8. Epistles</p> <ul style="list-style-type: none"> • Book 45: Romans • Book 46: 1 Corinthians • Book 47: 2 Corinthians • Book 48: Galatians • Book 49: Ephesians • Book 50: Philippians • Book 51: Colossians • Book 52: 1 Thessalonians • Book 53: 2 Thessalonians • Book 54: 1 Timothy • Book 55: 2 Timothy • Book 56: Titus • Book 57: Philemon • Book 58: Hebrews • Book 59: James • Book 60: 1 Peter • Book 61: 2 Peter • Book 62: 1 John • Book 63: 2 John • Book 64: 3 John • Book 65: Jude <p>Series 9. Apocalyptic</p> <ul style="list-style-type: none"> • Book 66: Revelation

THE EPISTLE OF PAUL TO

TITUS

Paul, a servant of God, and an apostle of Jesus Christ, according to the faith of God's elect, and the acknowledging of the truth which is after godliness; In hope of eternal life, which God, that cannot lie, promised before the world began; But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour; To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour. For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee: If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly. For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre; But a lover of hospitality, a lover of good men, sober, just, holy, temperate; Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

For there are many unruly and vain talkers and deceivers, specially they of the circumcision: Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake. One of themselves, even a prophet of their own, said, The Cretians are always liars, evil beasts, slow bellies. This witness is true. Wherefore rebuke them sharply, that they may be sound in the faith; Not giving heed to Jewish fables, and commandments of men, that turn from the truth. Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled. They profess that they know God; but in works they deny him, being abominable, and disobedient, and unto every good work reprobate.

But speak thou the things which become sound doctrine: That the aged men be sober, grave, temperate, sound in faith, in charity, in patience. The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much wine, teachers of good things; That they may teach the young women to be sober, to love their husbands, to love their

children, To be ediscreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed. Young men likewise exhort pto be sober minded. In all things shewing thysel a pattern of good works: in doctrine shewing uncorruptness, gravity, sincerity, & Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you. Exhort servants to be obedient unto their own masters, and to please them well in all things; not answering again; Not purloining, but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

For the grace of God that bringeth salvation hath appeared to all men, Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ; Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works. These things speak, and exhort, and rebuke with all authority. Let no man despise thee. Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work, To speak evil of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in omalice and envy, hateful, and hating one another. But after that the kindness and love of God our Saviour toward man appeared, Not by works of righteousness which we have done, but according to his mercy he saved us, by vthe washing of regeneration, and renewing of the Holy Ghost; Which he shed on us abundantly through Jesus Christ our Saviour; That being justified by his grace, we should be made heirs according to the hope of eternal life. & This is a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain. A man that is an heretick after the first and second admonition nreject; Knowing that he that is such is subverted, and sinneth, being condemned of himself. When I shall send Artemas unto thee, or Tychicus, be diligent to come unto me to Nicopolis: for I

have determined there to winter. Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them. And let ours also learn to maintain good works for necessary uses, that they be not unfruitful. All that are with me salute thee. Greet them that love us in the faith. Grace be with you all. Amen.